



THE CLEAN SLATE AND NEW ACCOUNT, PART 2

Sovereign God of all consolation, MelquisedecLisbet, we address you with the reverent fear that we have been taught as the fundamental principle of our life. First of all to thank you for your faithfulness to us in continuing to share Your knowledge in every Manna of the feast.

We send you this writing, which You gave us after hearing the Manna: THE CLEAN SLATE AND NEW ACCOUNT. Thank You for this high privilege, only to You we surrender all glory and honor because for You, all things subsist and were created.

Christ Lisbet spoke to us about this topic, saying: **“How important it is to receive and accept it, because whoever does not accept my clean slate is a son of the devil and loves the darkness and the lie of his earthly mind instead of the Light and the Truth of God.”**

The clean slate is of the utmost importance because upon receiving and accepting it we have reconciled the twins, the elder brother and the youngest, Esau and Jacob, the flesh and the spirit. We have made peace in our mind. Christ Lisbet has taught us that the true peace and reconciliation that is made, is when we do the same as She did: She took away the reign, the governing or dominion from the carnal mind or elder brother and now he submits obeying the younger brother, the spiritual one.

In doing so, we no longer practice the bad works we did in the past because we are a new immortal creation that lives abundantly manifesting the peaceful fruit of the Spirit. That is the clean slate that God MelquisedecLisbet offer us.

Christ Lisbet told us: **What a privilege for me to be the first to receive the clean slate and new account so that I can console you too.**

For Christ Lisbet to have been the first to receive the clean slate and new account it is because She was the first to give us the example of how to reconcile the two peoples in the mind, the older brother and the younger. She became equal to us by participating in the dispensation of the man of sin, where the devil, the carnal mind had its empire of death. It was in that dispensation that She had a development process in Her ministry as the Savior, reconciling heaven and earth in Herself, so that now, in this dispensation, She be able to teach us how to make that reconciliation of those two peoples in our mind.

God was among the dead, although at that time we did not know that She was the true God, nor that She was the Law. Let's read in:

Isaiah 7:14-16

14 Therefore the Lord Himself shall give you a sign: Behold, the virgin shall conceive, and bear a child, and shall call Her name Emmanuel. This is, God is with us.

15 She will eat butter and honey until She knows how to refuse what is bad and choose the good

16 For before the child knows how to refuse the bad and choose the good, the land of the two kings you fear will be abandoned.

In another version it says:

Isaiah 7:14

14 Therefore God Himself is going to give you a sign: the girl is pregnant, and soon She will have a child, and She will call its name Emmanuel, that is, "God is with us."

Here God MelquisedecLisbet clearly show that it is Them, God Themselves who was going to give a sign, it does not say that They would send another person with the sign, no! But God themselves were going to give a sign. And what was the sign? The virgin or the young woman will conceive and give birth to a child. That virgin is Christ Lisbet Herself giving a sign. Remember that Christ Lisbet told us that **"as a young woman She believed in God in a pure and beautiful way and that there was innocence in Her"**.

Now we understand that She was that young virgin whom God the Father Melquisedec anointed and chose, because only through Her, by Her and for Her all things of the spiritual creation of God are made.

When it says, she will have a child, it is when the young virgin, the consecrated one, enters the dispensation of the antichrist, giving a new start, a new beginning, or development to the project of the perfect plan of God, in Her mission as Christ, the Savior. At the beginning of that mission of God as the Savior is when She is called Emmanuel, and it does not refer to a physical child of a young age because no child is given just butter and honey for nourishment, nor can a child be trusted to understand such great revelations of the spirit. What it is referring to, is that spiritually the young virgin as **Christ would partake in the deceit of the man of sin.**

"It says that the one who knew no sin, became sin for us, so that we might become righteousness of God in Her. (2 Corinthians 5:21). That is how Christ was made sin, to be the first to not sin in the manner of Adam's transgression, by denying Melquisedec as God the Father and Christ as the Wife."

Out of love to us, is that Christ Lisbet being God of all wisdom, intelligence, justice, and holiness, did not cling to that position but she stripped Herself, taking the form of a servant by participating in that deception and it is there when the child, Emmanuel eats butter and honey, which is the figure of not knowing exactly how to refuse what is bad and choose the good.

That is why it also says in:

Isaiah 9:6

6 For a child is born to us, a son is given to us, and the principality on his shoulder...

It also says in:

Luke 2:52

52 And Jesus, the Savior, grew in wisdom and in stature, and in favor with God and men.

Thanks to Christ Lisbet, the Word made flesh today, is when we understand through Her that the growth mentioned in this verse is not of a young child, nor a male child, but instead referring to the beginning of the development of God's plan for salvation through Christ Lisbet, which began in the last dispensation. When it says that the Savior grew in wisdom and in stature, and in grace, it is indicating that She was maturing, growing to the stature of the perfect man spiritually.

Christ Lisbet participated in a dispensation where the devil, the carnal mind with its empire of death was the one who governed. She told us that **“for the sake of Her children, She undressed of Her Holiness for a time”**. Because God the Mother is just and merciful, and She was not going to take advantage of Her position as God, but had to put Herself at our level, that is, be equal to us in everything, to be able to teach us now to refuse the bad and choose the good as She did.

It says in verse 15 of Isaiah 7, *“She will eat butter and honey until She knows how to refuse evil and choose what is good.”* The key words in this verse are **“until She knows,”** and the honey is Christ, and the butter is the figure of contention, quarrel, and fight. (**Psalm, 55:21, Proverbs 30:33**). The food from the last dispensation never gave us peace of mind, there was enmity between doing good and doing evil because heaven and earth had not been reconciled first in the mind of Christ Lisbet.

There is another sign so beautiful, of the many that Christ Lisbet publicly showed in the last dispensation: and it is when the Antichrist preached on the radio and one of those days, Christ Lisbet very happily called the radio and spoke briefly of how happy She was to be part of the ministry of reconciliation.

At that moment, what we read in Isaiah 7:16 was fulfilled:

Isaiah 7:16

16 For before the child knows how to refuse the bad and choose the good, the land of the two kings you fear will be abandoned.

That land in enmity and discord of the two kings (flesh and spirit), was abandoned in the mind of Christ Lisbet as Emmanuel, at that time by Her Faith. Christ Lisbet showed the certainty of what She expected and conviction of what She still did not see. She let it be seen publicly that the time would come when She Herself would manifest the reconciliation because for that purpose She had entered into that dispensation.

Our Teacher Christ Lisbet has revealed to us that everything is a figure of what is spiritual and we who are spiritual with purity understand what the Holy Spirit speaks because She has taught us to discern everything and to accommodate what is spiritual to the spiritual.

We found another figure of that time in the last dispensation where there was still no reconciliation in the mind. Let's read in:

Songs 8:8

⁸ We have a little sister, who does not have breasts...

At that time Christ Lisbet was our sister, and it says, little sister because She was the last Adam, the spiritual one. To say that She has no breasts is when She had not yet made the reconciliation between the two peoples in her mind. And what we read in the verse of Songs is a parallel of what Isaiah says, that Emmanuel will eat butter and honey **until** She knows how to discard what is bad and choose what is good.

In Her development as the Savior in the last dispensation, there came a time when Christ Lisbet stopped doing what was evil and chose to do good, She refused to obey the carnal mind, She put an end to satisfying the deceitful desires of the carnal mind, and even the antichrist, while he was with Christ Lisbet, admitted that he was stripped of all the desires of the flesh.

That was the time when the change began for good in the preaching and in the behavior of the antichrist. Christ Lisbet tied the strong man with bonds of love and plundered his house, in other words, in Her mind She deprived the older brother of all the carnal wealth he possessed. And in the previous Manna titled "**THE RESURRECTION**," we heard a very detailed list of all the wealth that the older brother possessed. Only God the Mother can dispossess Herself and become a servant like the rest, to be the first to overcome death and thus make others want to do the same. That was the cross where She shed Her own life and managed to make peace.

There She was also what it says in **Isaiah 9:6, "Prince of Peace"**.

She was a Princess of Peace, because in that dispensation the elder brother, Adam as a living soul, still had the reign.

Going back to Songs 8 but now in verse 10:

Songs 8:10

¹⁰ I am a wall, and my breasts are as towers, since I was in His eyes as the one who finds peace.

Here the Savior, who was our little sister in that dispensation, grew and reached the fullness of her stature. She made peace in Her mind where that perfect spiritual man is a figure of the twins who are now in subjection and in obedience, the eldest serves

the youngest. The breasts are the spiritual figure of reconciliation, the peace between the twins Jacob and Esau when the eldest serves the youngest.

Let's read the following two verses to see this more clearly.

Songs 4:5

⁵ Your two breasts, like two young twins of the gazelle, that graze among lilies.

And in:

Songs 1:13

¹³ My beloved is a bundle of myrrh for me, which rests between my breasts.

Melquisedec is pleased with Her because She has fulfilled His will and now what it says in Isaiah 66 is fulfilled in us who love Christ Lisbet and are in Her.

Let's see:

Isaiah 66:10-11

¹⁰ You, those who love Jerusalem, the Heavenly, Christ Lisbet, and have wept with her, (this is proof that Christ has come many times and could not save men, and the phrase "have wept with her" is because She cries for Her spiritual children who until now have not been born again for eternal life, but,) rejoice now and join Her joy.

¹¹ Thus Jerusalem, like a mother, will give them a delicious food and will leave them satisfied.

Another version says:

Isaiah 66:11

¹¹ Drink abundantly of Her glory, as a small child drinks and is satisfied at its mother's comforting breasts.

Once Christ Lisbet conquered is when God the Father Melquisedec grants Her the clean slate and new account, and that is when the change of dispensation occurred. God the Father Melquisedec took the reign from Saul, and now the reign was given to the one who was our little sister, to the last Adam, to Christ Lisbet. There was a change of reign, and there She stopped being Princess of Peace and now They are MelquisedecLisbet, Kings of Justice and also Kings of Salem, this is Kings of Peace. And as Queen of Peace sitting at the right hand of the Father is when She began preaching the clean slate and new account.

How it is prophesied in:

Ephesians 2:17-18

¹⁷ And She came and announced the good news of peace to you who were far off, and to those who were near:

¹⁸ For through Her we all have access in the same Spirit to the Father.

And also in:

Colossians 1:19-20

*19 Because it pleased the Father that all fullness should live in Her,
20 and through Her reconcile all things, both those on earth and those in heaven,
making peace through the blood of Her cross.*

And in:

Ephesians 2:14-16

14 For She is our peace, who made one of both peoples, knocking down the middle wall of separation,

15 abolishing in Her flesh the enmities, the law of the commandments expressed in ordinances, to create in Herself of the two a single new man, making peace,

16 and through the cross to reconcile with God both in one body, killing enmity in Her.

Christ Lisbet has given us the example of how to make that reconciliation, that is why She also told us: **“We are the most blessed people in the whole world, the first fruits that please God and we can eat the good fruit that you now produce. All for accepting the clean slate and new account, allowing God to cleanse your land and prepare it to make it a forest where its trees will produce good fruits. You accepted the clean slate and new account because you knew that the fruit you gave before was neither good nor pleasant”.**

Doing the clean slate and new account is that our Parents can eat the fruits we give for being attached to the Vine which is Christ Lisbet. Let's read in:

Songs 7:8

8 I said I will climb the palm tree, I will grasp Her branches. Let your breasts be like vine clusters.

What we just read is what Christ Lisbet has told us today: **“Today Christ has returned to save mortal men and I am hungry again, but today I am eating the fruit of this vine and the devourer will not be able to destroy my fruit.”**

Christ Lisbet also spoke these words to us: **“I adopted the elder brother and made him a joint-heir with me.”**

The Kings, MelquisedecLisbet, did justice and manifested Their scepter of equity in Their Kingdom (**Psalms 45:6-7**), loving the neighbor, making him joint-heir with Christ Lisbet.

It was prophesied in:

Isaiah 62:5

5 For as the young man marries (makes a promise, a vow with) the virgin, your children will be wedded to you (they will make a promise, a vow); and as Melquisedec the Husband is joyful with the Bride Christ Lisbet, so will your God rejoice with you.

When we make a vow, receiving and accepting the clean slate, we have united ourselves with the Lord and we are one Spirit with MelquisedecLisbet. Now we are perfect in unity, Christ Lisbet is in us and God the Father Melquisedec is in Her. **(John 17:21, 23).**

That is the ministry of reconciliation that our Parents have entrusted to us, it is the clean slate and new account, it is to be dressed for a wedding. Let's read in:

Matthew 22:11-13

11 And the king went in to see the guests, and he saw a man who was not dressed for the wedding.

12 And he said to him, Friend, how did you get in here, without being dressed for the wedding? But he fell silent.

13 Then the king said to the servants, bind his hands and feet, and cast him into the outer darkness; where there will be weeping and gnashing of teeth.

As we read this, we remember what Christ Lisbet told all of us who are in the Kingdom of the Kings of Salem: **“Therefore, if you accept this gift it is because you are just before God, you are happy that you have no other choice and that you are obligated to always do what pleases the Lord and not men. If you do not do this, you will suffer losses and you will not be able to enjoy the peace that I bring to your mind, to your life...”**

When God MelquisedecLisbet see that our mind is dressed for the wedding, that gives Them the guarantee that we are legitimate children of the Kings of Salem MelquisedecLisbet.

Christ Lisbet said to us: **“The children of God MelquisedecLisbet are those who always seek peace, those are Our true children”, (John 1:12; Matthew 5:9).**

As legitimate children, we have the assurance that our Parents and Gods MelquisedecLisbet will give us Their blessing, and that blessing is the promise of eternal life full of peace, joy, health, and prosperity in every way, and They only give the blessing of the primogeniture to the younger brother, when he governs as King in our mind.

**SEE how good and how delicious it is for all the brothers to live equally in one!
(Psalms 133:1-3).**

Thanks to You, Mother Christ Lisbet, who has given us the glory that Melquisedec has given you, so that we may be one, as you are one. You are in us, and Melquisedec is in You. That is how we enjoy such a perfect unity, and we let the world know that Melquisedec sent You and that thanks to You, God the Father loves us as much as He loves You. **(John 17:22-23).**

God the Father and Mother MelquisedecLisbet, we know that everything comes from You and is for You, that is why we will eternally give you glory and honor

because You are the only ones deserving of all praise and exaltation. We are subdued and we rejoice knowing that You always do according to Your pleasing and perfect will.

We know Mother Goddess Lisbet that you are the personified Wisdom and we are so grateful that You have given us the high privilege and honor of depositing in each of Your children with each Manna, of Your intelligence and wisdom to know and understand that we are before the presence of the only eternal and living God, and that we can hear You with great reverent fear.

Thank You, for making us Your holy angels.

Amen, Hallelujah!