

ROMANS, CHAPTERS SIX, 7 & 8

We honor the instruction of God the Father Melquisedec, and do NOT reject the teachings of God the Mother, Christ Lisbet (Proverbs 1:8)

We are grateful to God the Mother, our “ORNAMENT OF GRACE” for teaching us to follow our SPIRITUAL PARENTS as children of the PROMISE.

Now with Christ Lisbet present is when we are made “children of God”, that is the reason why we as their faithful children, are not and will NEVER be ORPHANS of Spiritual Parents. Instead we have been renewed in the spirit of our MIND, by dressing ourselves with the “new man” created according to the IMAGE and LIKENESS of the only eternal God: **MelquisedecLisbet** (**Ephesians 3:23-24**) Through Her, we become HOLY ANGELS and beloved children. Today, we urge everyone who listens to Christ Lisbet, the voice of the Spirit of God, to not be rebellious, because She brings the good news that you need in order to live eternally. Amen.

To begin with the series of topics titled: **ROMANS SIX, 7 and 8**, today, we will be sharing verses 1 through 6 of chapter **SIX**, since this topic contains many parts, and it is important to explain each chapter in detail. Our Parents would like to show us the revelation contained in these three well-known chapters which were wrongfully used as the foundation that brought sin and death to all the earthly men. Today we will explain why one should abandon that foundation, since it is one's life that is at stake. If you want to live eternally, you will have to choose the eternal gospel, Christ Lisbet, because without Her no one has hope of receiving the immortality that God has promised. And this warning is not only for the foolish virgins who entered this dispensation, but also for all those who listened to the Edifier at some point in their lives, and today base their preaching on that false grace he brought. We hope that today, those people accept this timely help that God is giving them so that they can stop death in them and have the opportunity to inherit the eternal life that our Mother, Christ Lisbet has brought for all who believe in Her, because She is the Truth of God. Before we begin analyzing chapter 6, let's begin by reading in:

Romans 5:12-14

12 Therefore, just as sin entered the world through one man, and death through sin, in this way death came to all people, for all have sinned.

13 Because before the law (of God brought by Christ Lisbet), there was sin in the world; but where there is no law, sin is not imputed.

14 Nevertheless, death reigned from Adam to Moses, even over those who did not sin according to the likeness of the transgression of Adam, who is the figure of the one who was to come.

This means that it was through the message of the Edifier, that the sin of denying Christ Lisbet came into the spiritual world as soon as she manifests in this dispensation, where we are now living under the new regime of the Spirit and not under the old regime of the letter (**Romans 7:6**). That is why it says that “*where there is no law, sin is not imputed*”.

The man of sin is the one who introduces the message that leads you to sin against the true Christ. That is the work of a beast who does not give glory to his Creator, the antichrist who brings the apostasy. All of us who heard the Edifier preach were under sin, including those of us who did not sin denying Christ Lisbet and that is why She came to take away the sin that even She was under. And everyone who believes in the "Grace" or in the "Uncircumcision" or "the fourteen epistles of Paul", which the Edifier preached, are worshipping the beast, his image and the number of his name 666, because even if they do not believe that he was God, they still believe in his message. Even if they are not physically marked in their bodies, because that is a spirit a teaching that contaminates and wraps the nations, the peoples that represent your mind. Therefore the phrase from "Adam to Moses" is a figure of how the Edifier, who represents Moses, is the deceiver who did not bring eternal life, on the contrary, he brought sin into the world. Therefore, whoever believes in that message is under condemnation and under death. By the way, our Mother would like to inform us that in upcoming topics, she will be going into more detail about the 666, but she wants to remind us, when making any decision about our tattoos, we must feel at peace and in rest whether it is to leave them, remove them or cover them. She says that the mark or the seal is in the mind, because it is the Holy Spirit that dwells in our minds, the one who gives testimony of our loyalty to God, MelquisedecLisbet.

Now let's begin in Chapter 6: Dead to sin

1 What shall we say then? Shall we continue in sin so that grace may abound?

2 Of course not! Since we have died to sin, how can we continue to live in it?

The Edifier used this verse to tell us that we were dead to sin, but he never told us what sin was, nor how that death to sin applied to us.

3 Or do you not know that all of us who were baptized in Christ Jesus were baptized in Her death?

He never told us what that baptism in Christ meant and he made us believe that the baptism of Christ which took place two thousand years ago was a baptism in water and that it was necessary so that we would not have to be baptized in water, but at the same time he would tell us that we had to take our eyes off of that Christ. Today we know that the baptism of Christ that counts for all of us who believe in Her, is when the heavens opened and all the wisdom of God and all the deity of God came to Her and She abundantly poured it over us. Therefore, the phrase "*in Christ Jesus,*" means that you are attached to Christ as a branch is attached to the True Vine, in other words, that you believe in Her message, because otherwise it could not be "*in Christ*".

Verse 4: *For we are buried together with Her through baptism into death, that just as Christ was raised from the dead by the glory of the Father, we should also walk in a new life.*

That baptism is the message that leads you to die to all the deceitful desires of the carnal mind, because it is only the message of Christ Lisbet that can give you a clean

slate and lead you to live a new life. It is important to explain the phrase *“by the glory of the Father, we should also walk in a new life”*, because we were tricked into thinking that God the Father was alone, and that the son was the Father himself who descended to earth. But if that were so, then why would the Edifier always talk about the Father as if he were someone other than he and not himself? He would always ask the Father as if it were his Father and he would say “my Father.” That is contradictory, because supposedly he himself was the Father. Another important detail, is that he did not teach us to ask the Father in the name of Christ, he only taught us to say “I receive it” and that is not giving glory to the Father, but the exact opposite, because that is not the way that God says that we should ask. But Christ Lisbet does give glory to the Father Melquisedec, because She says everything that the Father tells Her to say. Christ Lisbet says that anything *you ask the Father Melquisedec in her name, Lisbet, She will do it so that the Father may be glorified in his Wife (John 14:13)*. And everything we have asked the Father in Her name has been given to us, and that is how we have been able to see how She gives glory to the Father and He also gives glory to Her. The first thing Christ Lisbet did was honor the Father, by making His name know to us. She did not wait years as the Edifier did, to then end up saying that the name of God was a name given to men. Why didn't he tell us from the beginning of his preaching that God's name was his own name? Our Mother has told us that if we put our trust in Her as She has with Melquisedec, then they will not fail us and will give us everything we ask. The Edifier never asked us to test him, but he did say many things which we have been able to prove that were lies and that is not giving glory to the Father, but making Him a liar, when God is the Truth and there is no lie in God. Verse 4 also mentions the phrase *“together with Christ”*, let's look at the definition of that word so we can see that no one who is alive today, could have died together with Christ back then.

TOGETHER: Indicates that two or more things take place at the same time, simultaneously, or that two or more people perform an action simultaneously.

Verse 5 *For if we have been planted together with Her in the likeness of Her death, certainly we also shall be in the likeness of Her resurrection,*

Let's look at the meaning of the word:

LIKENESS: Relation between people or things that have common characteristics.

The only way in which one can die together with Christ and in Her likeness, is spiritually because God is Spirit. So then, the way in which Christ Lisbet has died today, is the only way we have been able to die in Her likeness, because we are united to Her and we are transformed each day in Her resurrection. With just these first five verses, the foundation of the Edifier has crumbled. He used to say that we could not follow or set our eyes on the historic Christ, but then he would say that such sacrifice was enough to save us forever. So then, what was his mission here, if he said that the Christ of two thousand years ago did everything. When we would tell the people of the religious system, that there was no sin and no devil, it was interesting to hear what some of them would say, “that is what satan wants you to believe, but then he is going to surprise

you,” and they were right. We were tricked just like the Trojans when they accepted the wooden horse from the Greeks. He intended to provoke the fall of all those who have not been able to believe in the true Christ today. That is what an evil person does to an enemy or opponent. He was the Trojan horse. MelquisedecLisbet have made us in their likeness, in pureness and holiness, because God is holy. But if we have died in the likeness of the Christ who died two thousand years ago, then we would've also had to die stoned to death and nailed to a cross. But the people who live today cannot go back to that time and not all the people who lived back then died with her that way. Therefore, dying together and in the likeness of that Christ, does not apply to anyone. To die in the likeness of Her death is what Christ Lisbet has taught us today, that it is not a physical death, but that Christ died in a way that those who believe in Her can also die in that same likeness, and can also receive the resurrection, as it continues saying in **verse 6**:

6 knowing this, that our old man was crucified together with Her, so that the body of sin may be destroyed, that we should no longer be slaves of sin.

This further proves that immortality is not obtained after one dies, but while they are alive. If we crucify our old man or the way of life that we were led to live when the man of sin deceived us, then we will be able to live forever and we will never be slaves of sin. Because death comes through sin, *as death came into the world through a man (the earthly man), also through a man (the spiritual man) came the resurrection of the dead (1 Corinthians 15:21)*, but if we are no longer slaves of the perverse mind of sin then we no longer die. He never told us the truth and that is why he died. So much so, that he said *“If I am not predestined to point out that lie, then I too will be killed, if I am not called, I will be wiped out.”* And when he used phrases like, “I will be killed or I will be wiped out” what he was saying is that God would lead him to a physical death, when in reality God is not the one who kills, it is men who sentence themselves. Let's read what it says in:

Romans 2:1-16

1 Therefore you are inexcusable, O man, whoever you are who judges, for in whatever you judge another, you condemn yourself; for you who judge, practice the same things.

*2 But we know that the judgment of God against those who practice such things is according to **TRUTH**.*

3 And do you think this, O man, you who judge those who practice such things, and do the same, that you will escape the judgment of God?

4 Or do you despise the riches of God's goodness, patience, and longsuffering, ignoring that the goodness of God leads you to repentance?

The foolish virgins cannot see God's eternal love. Christ Lisbet is speaking to guide them to repentance but they are rejecting her manifestation. Our Mother has spent more than three years trying to bring them to be humble and repent from their mistake so that they won't die, because God's judgment is already upon them, and it is because God's judgment is upon everyone who learned from the Edifier. Paul himself is who says that God will judge men through Jesus Christ, according to his gospel. Let's continue with the verse:

5 But because of your hardness and your unrepentant heart, you are treasuring for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

6 God will repay each person according to their deeds:

7 eternal life to those who by persevering in doing good, seek glory, honor, and immortality;

8 but indignation and wrath, to those who are contentious and do not obey the truth, but obey unrighteousness

9 tribulation and anguish, over every man who does evil, to the Jew first and also to the Greek;

10 but glory, honor, and peace to everyone who does good, to the Jew first and also to the Greek.

11 For God does not show favoritism.

It does not say “to the uncircumcised first”, it says “to the Jew first” and it is referring to one who has been circumcised in the mind, not physically.

12 For all those who without the law (without Christ Lisbet) have sinned, will also perish without law (without Christ Lisbet), and all those who have sinned under the law will be judged by the law;

13 for not the hearers of the law (of Christ Lisbet) are just in the eyes of God, but the doers of the law will be justified;

It is not enough to only hear our Mother to be justified before God, you have to keep Her commandments.

14 for when Gentiles, who do not have the law, by nature do the things of the law, these, although not having the law, are a law to themselves,

15 showing the work of the law written in their hearts, their conscience also bearing witness, their thoughts accusing or defending them,

16 in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Of course, our Mother Christ Lisbet judges whoever changes anything from the grace of God, claiming to preach according to the gospel of Paul and saying they are spiritual, but in reality they live like gentiles, they are uncircumcised and they only know how to please all the deceitful desires, the appetites of their flesh thinking that in spite of this, God approves them because they were predestined and there is no condemnation for them and even still that God will transform them. When the only transformation that the foolish virgins who think that way, will receive is the transformation of the decomposition of their physical body. How can the foolish virgins dare to say that they are blessed with the believer Abraham if they affirm that they are the uncircumcision, when the sign of the covenant that God made with Abraham was the circumcision. Everyone who says they follow the teachings of Paul or his gospel, are currently under the judgment of Jesus Christ Lisbet. Of course, because whoever makes a covenant with God has to be

circumcised in the heart. The figure of Abraham as the father of the faith is according to the circumcision and not the uncircumcision. As it says in:

Romans 4:8-12

8 Blessed is the person whom the Lord does not consider guilty.

9 Is this blessing only for those who are circumcised or also for those who are not circumcised? We have already said that God accepted Abraham's faith and that faith made him right with God.

10 So how did this happen? Did God accept Abraham before or after he was circumcised? It was before his circumcision.

11 Abraham was circumcised to show that he was right with God through faith before he was circumcised. So Abraham is the father of all those who believe but are not circumcised; he is the father of all believers who are accepted as being right with God.

12 And Abraham is also the father of those who have been circumcised and who live following the faith that our father Abraham had before he was circumcised.

This means that faith is fulfilled once you have reached Christ Lisbet and have been circumcised with a circumcision not made by hand, that is the true circumcision which is the seal of the righteousness by the faith one has BEFORE being circumcised. And so, this means that when someone is circumcised it is because they have heard Christ Lisbet with her message of the eternal gospel and has believed in her, that is when God's promises are fulfilled in that person. Even though the foolish virgins have been incredulous, their disbelief will not invalidate God's fidelity. Let's read:

Romans 3:1-4

3 What advantage then has the Jew, or what is the profit of circumcision?

2 Much in every way! Mainly because they have been entrusted with the word of God

3 For what if some did not believe? Will their disbelief make the faithfulness of God without effect?

4 Certainly not! Indeed, let God be true and every man a liar. As it is written: "That you may be justified in your words, and may overcome when you are judged."

The Edifier would say "if it is not me.." or "if this is a lie.." or "if I am false...", but our Mother says "I Am, and there is no other God other than me". She would never say "if it is not me", because she does not doubt Melquisedec and She knows who She is, because God the Father is the one who has told Her who She is. They used to ask the Edifier "do you say you are Jesus Christ?" And he would answer "it is not me who says it, it is the church who says that I am". That is a huge difference when speaking about the representative of God on earth. How could he doubt himself? And, how could he say that "Lisbet believes in me more than I believe in myself"? Then this means that it was not by his faith, the one who supposedly was Jesus Christ. With this, he was indirectly saying that She is greater than him because he implied that Lisbet has a greater faith than his. This proves that he knew more about Her than he was saying. When have you ever seen the body giving orders to the head, it is the head which leads the body on what to do.

The foolish virgins see Christ Lisbet as their adversary, when our Mother is the High Priest according to the Order of Melquisedec who has always been with us so that we would be able to overcome in this time. Because it is now when God is weighing the hearts of men according to the gospel of the Elijah of the previous dispensation. Another evidence that Christ also participated of the past dispensation, being in darkness and imprisoned as everyone else, shows it when John cried a lot because there was no one who could open the book and open its seals, in other words the things about God that were hidden, the mystery of God the Father and of Christ (**Revelation 5:4-5; Colossians 2:2**), and it was because Christ had also fallen into the same pit, we were guided by a blind man and if a blind guides another blind, they will both fall in the hole (**Matthew 15:14, Luke 6:39**). John was given the revelation of Jesus Christ, and he gave testimony of the truth and of the word of God, and gave testimony of Jesus Christ by writing what he had seen. And it says blessed is he who reads and those who hear the words of this prophetic message and obey what is written here, because the time of its fulfillment is near (**Revelation 1:1-3**). And all the things written in Revelation, which means the Revelations of Jesus Christ are already being fulfilled today in Christ Lisbet. So then, why don't the foolish virgins want to believe in Christ Lisbet if She is telling them the whole truth? Because they are children of their father, the devil. They do not want to hear the truth of God and they prefer to live in the lie, doing everything that does not please God. Let's read **John 8, verses 42 through 47**:

42 Jesus said to them, "If God were your Father, you would love me, for I have come here from God. I have not come on my own; God sent me.

43 Why don't you understand my way of speaking? Because you can't accept my word.

44 You belong to your father, the devil, and you want to carry out your father's desires. He was a murderer from the beginning, not remaining in the truth, for there is no truth in him. When he lies, he speaks of his own nature, for he is a liar and the father of lies.

45 Yet because I tell the truth, you do not believe me!

46 Can any of you prove me guilty of sin? If I am telling the truth, why don't you believe me?

47 Whoever belongs to God hears what God says. The reason you do not hear is because you do not belong to God."

The message of the Edifier has done damage from the beginning of the spiritual creation of God where Christ Lisbet has brought to light what the lie is and what the truth is, but they still despise her without cause. It is written in:

John 15:22-27

22 If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin.

23 He who hates Me hates the Father also.

24 If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and the Father.

25 But this happened so that the word which is written in their law be fulfilled, 'They hated Me without a cause.'

26 *“But when the Consoler comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, She will testify of Me.*

27 *And you will also bear witness, because you have been with Me from the beginning.*

This would only apply to those who were with the Christ of two thousand years ago, but it would mean that the beginning was then. But since Christ Lisbet is present clarifying everything we are able to understand that when God intends to create their spiritual creation it is only when his Christ is present, that is why it says in **John 1:1**, before everything began, She who is the Verb, the Word made flesh already existed with God, because She was also God. That means that all the promises of God were not fulfilled two thousand years ago, but today while Christ Lisbet is present is when God is trying to save the world one last time by forming their spirit in men through the Word that comes from Her mouth. Christ could not have been referring to the people from that time because no one who was with that Christ is alive today to be her witnesses as it says in the verse. But today, we are the ones who give testimony of Christ Lisbet, the Holy Spirit who has come as the Consoler sent by the Father Melquisedec and we have been with her from the beginning.

Beloved Mother and God, the Queen of Heaven: Today, in the presence of the Wife of God the Father Melquisedec, the TREASURE made flesh, is when we see the fulfillment of what was prophesied in **Isaiah 43:10-12**

“You are my witnesses, declares the Lord. I have chosen you as my servants so that you can know and believe in me and understand who I am. No other god has existed before me, and there will be none after me. Only I am the Lord, and there is no savior except me. The Lord says: I announced and proclaimed it: I have saved you, it was not done by a foreign god and you are my witnesses.”

You spiritually represent the **ABUNDANT RICHES OF THE GRACE** and your **GLORY (Ephesians 2:7;3:16)**. Praise be to the Eternal and Almighty God, **MelquisedecLisbet** because you are the **GLORY** of God's **STRENGTH!** Your work and **JUSTICE** are **Glorious and majestic**” (**Psalms 89:17; 111:3**). Amen, Hallelujah!