



In today's topic:

### **SARAH, ONE OF THE WOMEN WHO DID GOOD**

Let's start by remembering what our Mother Christ Lisbet revealed in the Manna **MANY WOMEN HAVE DONE GOOD, BUT YOU SURPASS THEM ALL: "It is impressive to see how more evidence continues to show that Christ is and always was a woman, and although there were many men in history, as there are today, who have tried to hide that truth, they can no longer keep it hidden. It is impossible for them to stop Me, because I was sent as the Christ by God the Father Melquisedec in these last days, which is the fulfillment of all the things that God promised. And when it says: 'Many women did good', it does not refer to many women in general, rather it is referring to all women who have manifested at different times in history, trying to save the world as Christ. And this is proof that God has been trying for many years to save humans and to make spiritual children, and if God did not save anyone in the past, it was because of the wickedness of the men who lived in Christ, who is the fertile land."**

Now that The Wisdom of God has revealed this, let's see how Sarah was the manifestation of Christ in the dispensation of Abraham, just as it happened in the last dispensation of the antichrist, a time of darkness. The angel that spoke to Abraham was Christ Sarah, and it was She who brought him out of his vain way of living. Let's see what the name Sarah means:

**Sarai, or Sarah: Sovereign, Princess, Lady.**

Now let's read in **Genesis 15:7**

***7and said to him, "I am the LORD, who brought you out of Ur of the Chaldeans, to give you this land to inherit."***

Remember that our Mother has shown us that the promised land where milk and honey flow is Christ, the Personified Wisdom, and Sarah was the Christ at that time. Therefore, when we read "this land", it is referring to the woman Christ that God the Father has given us to inherit and it is always She who is speaking at that moment, because the promised land is She Herself.

According to the letter, in **Genesis 11** the one who left Ur of the Chaldeans for Canaan was Terah, the father of Abraham. Let's carefully read **Genesis 11**, beginning with verse 27:

**Genesis 11:27-32**

***27 These are the generations of Terah: Terah fathered Abram, Nahor and Haran; and Haran became the father of Lot.***

***28 And Haran died before his father Terah in the land of his birth, in Ur of the Chaldeans.***

***29 And Abram and Nahor took women for themselves; The name of Abram's wife was Sarai, and the name of Nahor's wife was Milca, daughter of Haran, father of Milca and Iscah.***

***30 But Sarai was barren, and she had no son.***

***31 And Terah took Abram, his son, and Lot the son of Haran, his other son, and Sarai his daughter-in-law, wife of Abram, his son, and went out with them from Ur of the Chaldeans, to go into the land of Canaan; and they came to Haran, and stayed there.***

***32 And the days of Terah were two hundred and five years; and Terah died in Haran.***

Now let's see **Genesis 12:1, 4-5**

***1 But the Lord had said to Abram, "Leave from your land and from your relatives and from your father's house to the land that I will show you.***

***4 And Abram went, as the LORD said unto him; and Lot went with him. And Abram was seventy-five years old when he left Haran.***

***5 And Abram took Sarai his wife, and Lot his brother's son, and all their goods that they had gained, and the people that they had acquired in Haran, and they went out to go into the land of Canaan; and to the land of Canaan they came.***

Christ Lisbet, is the Wisdom of God who understands the figurative language, and thanks to Her teaching us how to understand the figures, we can accommodate the spiritual to the spiritual, so that these can be examples for us not to make the same mistakes. Here we can understand that from the beginning, it was Abram with whom God spoke and to whom He gave the order to leave Ur of the Chaldeans to Canaan. He left there but stopped at Haran, and then left Haran to Canaan taking with him all the possessions he had won and the people he had acquired in Haran. But if God told him to leave his land and his family; why did he take Lot with him? When Lot is the figure of the relationship with sin, in the mind.

Let's see another evidence that it was God, the Christ who always spoke with Abraham and that it was not Terah who came out of Ur of the Chaldeans, but Abraham, in **Acts 7:1-4**, in Stephen's defense:

**Acts 7:1-4**

***1 The high priest then said: Is this so?***

***2 And he said, Men, brothers and fathers, listen: The God of glory appeared to our father Abraham, while he was in Mesopotamia, before he dwelt in Haran,***

***3 And God said to him, Get out of your land and your kindred, and come to the land that I will show you.***

***4 Then he left the land of the Chaldeans and lived in Haran; and from there, after his father died, God moved him to this land, in which you now live.***

So then, we understand that what is read in **Genesis 11** about Terah, Nahor, Haran and Lot does not mean that they were people but that they were kings in the mind of Abraham. Let's see the meanings of these names:

**Terah: Idol maker; in the Islamic tradition, it is the name of an idol. It also means the one that turns back.**

**Abram Exalted father. Abraham, father of multitudes.**

**Nahor: Dry, hot, who snorts.**

**Haran: Sanctuary, and dry land.**

**Lot: veil, wrap, hidden, covered.**

After seeing the meanings of these names, we can understand the figurative language that God, MelquisedecLisbet speaks, and that everything is in the mind of man. When reading that Terah,

the father of Abram means, 'idol maker', it means that this foreign god was the one who governed his mind, because "father" means the head of a family, that is why God told him "leave your father's house".

These are figures of Satan who is the father of anyone who chooses to deny Christ and retracts from the way. That is why God tells Abraham, "Get out of your land and away from your family, from your father's house (the devil, the carnal mind that has you enslaved), to the land that I will show you." And that land is the same that Stephen presented to them when he said, "God moved him to this land, in which you now live," that is, in the person of the Christ, the virtuous Woman from which milk and honey flow, which is the Wisdom where God lives to conceal Himself until the decreed time and then he lets Himself be seen face to face through Her.

Sarah, as the manifestation of Christ in that era, is the help mate that was sent to Abram. She was the one who guided him and she endured trying to save him with a lot of patience, telling him many times, again and again, to leave Ur of the Chaldeans. Once the antichrist told Mirra, the mother of our Mother, that he wanted our Mother to see him in the flesh, as a man first and not as her God first. But at the same time he told her that our Mother was strong in her righteousness, and that he liked that She was that way.

We see this same order in other figures in:

**Genesis 21:9-11**

***<sup>9</sup> And Sarah saw that the son of Hagar the Egyptian, who gave Abraham a son, mocked her son Isaac.***

***<sup>10</sup> Therefore she said to Abraham, Cast out this servant and her son, for the son of this slave is not to inherit with Isaac, my son.***

***<sup>11</sup> This saying seemed very grievous to Abraham because of his son.***

It seemed serious to him because he was used to living in the bondage of the carnal mind, a life satisfying the appetites of the flesh. Like the antichrist who even told us that if we all went to live with him, we would be disappointed with what we would see in him. Now we can understand who was the father of the antichrist and his kindred in his mind.

What we are going to read next is a figure of the moment when Christ opens his eyes so that Abraham could understand and see that Sarah was the true God, and that is why he understands that he must pay attention to everything that She tells him.

**Genesis 21:12**

***<sup>12</sup> Then God said to Abraham, "Do not let it seem grievous to you because of the boy and your servant; in all that Sarah will say to you, hear her voice, because in Isaac your descent will be called."***

Remember that the antichrist told us that he was afraid of our Mother's angel because ever since he was with our Mother, things happened to him like never before. Today we know that the Angel who took care of our Mother was God the Father Melquisedec.

Let's see other figures in which Christ teaches Abraham what he has to do to inherit the promise of eternal life. Let's read in:

**Genesis 15:7-15**

***7 And God said unto him, I am the LORD, who brought you out of Ur of the Chaldeans, to give you this land to inherit.***

***8 And he said, Lord Jehovah, how shall I know that I will inherit it?***

***9 And God said to him, Bring me a heifer of three years, and a female goat of three years, and a ram of three years, and a turtledove, and a young pigeon.***

***10 And he took all this, and cut them in half, and put each half in front of the other; but he did not split the birds.***

***11 And birds of prey descended upon the carcasses, and Abram chased them away.***

***12 But at the sun's fall, sleep fell upon Abram, and behold, the fear of great darkness fell upon him.***

***13 Then the LORD said to Abram, "Know for sure that your descendants will dwell in a foreign land, and will be a slave there, and will be oppressed for four hundred years.***

***14 But also to the nation which they will serve, I will judge; (And who is the one who judges, because God the Father has given Her all the judgment? Christ Lisbet) and after that, they will leave with great wealth.***

***15 And you will come to your parents in peace, and you will be buried in a good old age.***

Abraham's questioning in verse 7, "how shall I know that I will inherit it?" Is because he doubted what Sarah was saying, but the divine response to his question is the same as God, Christ Lisbet speaks to us today: Bring me all your carnal mind into a living sacrifice so that you can inherit eternal life, do it the way I teach you to defeat that enemy, because his goal is to deceive and make you fail. Abraham cut almost everything in half, except for the birds and put each half in front of the other, which is a figure of God's order, the agreement of the covenant. But he did not obey Christ Sarah in everything, he did not listen to the details, he did not stay firm and constant, and sleep overcame him. The Personified Wisdom has told us that sleep is a figure of laziness, not wanting to work in the spiritual things, and Abraham let evil thoughts overcome him and what he brought was a great darkness to his mind and his environment, which is slavery and oppression from the older brother, which is the same as descending to Egypt.

After Abraham knew that Sarah was the true Christ, he hid her identity and did not give her honor as God. Let's read the times where he denies her, in:

**Genesis 12:10-17**

***10 There was famine in the land, and Abram went down to Egypt to dwell there; because hunger was great in the land.***

***11 And it came to pass that when he was about to enter Egypt, he said to Sarai his wife, Behold, now I know that you are a woman of beautiful appearance;***

***12 And when the Egyptians see you, they will say: His wife is beautiful; and they will kill me, and they will spare your life.***

***13 Now, then, say that you are my sister, that I may do well for your sake, and that my soul may live because of you.***

***14 And it came to pass, when Abram entered Egypt, that the Egyptians saw that the woman was very beautiful.***

***15 The princes of the Pharaoh also saw her and praised her before him; and the woman was taken to Pharaoh's house.***

*16 And he did good to Abram because of her; and he had sheep, cattle, donkeys, servants, maidservants, and camels.*

*17 But the LORD injured Pharaoh and his house with great plagues, because of Sarai, Abram's wife.*

He had no reverent fear of God, he hid Christ. Abraham called himself the father of the faith, but the evidence is clear that after having arrived to Canaan, the promised land, which is having Christ with him, he did not trust in God and descended to Egypt.

Let's look at what God MelquisedecLisbet say about those who go down to Egypt seeking help:

**Isaiah 31:1-3**

*1 Woe to those who go down to Egypt for help! In horses they look for support, and they trust in the chariots because they are many, and in the riders because they are very strong, but they do not look at the Holy One of Israel, nor seek the Lord.*

*2 But He is also wise and will bring evil, and will not retract his words; But he will rise up against the house of evildoers and against the help of those who work iniquity.*

*3 For the Egyptians are men, and not God, and their horses are flesh, and not spirit; the Lord, then, will stretch out his hand, and he who helps will stumble, and he who receives help will fall; they will all perish.*

Another occasion in which Abraham also denies Christ Sarah is in:

**Genesis 20:1-11, 16**

*1 From there Abraham went to the land of the Negev, and camped between Kadesh and Shur, and lived as a stranger in Gerar.*

*2 And Abraham said of Sarah his wife, She is my sister. And Abimelech the king of Gerar sent and took Sarah.*

*3 But God came to Abimelech in a dream by night, and said to him, Behold, you are dead, because of the woman you have taken, who is married to her husband.*

*4 But Abimelech had not come to her, and said, Lord, will you also kill the innocent?*

*5 Did he not say to me: She is my sister; and she also said: he is my brother? With the simplicity of my heart and with cleanliness of my hands I have done this.*

*6 And God said to him in a dream: I also know that you have done this with the integrity of your heart; and I also stopped you from sinning against me, and so I did not allow you to touch her.*

*7 Now, then, the woman returns to her husband; because She is a prophet, and She will pray for you, and you will live. And if you do not return her, you know that you and yours will surely die.*

*8 And Abimelech rose early in the morning, and called all his servants, and said all these words in their ears; and men feared greatly.*

*9 Abimelech called Abraham and said, "What have you done to us? In what did I sin against you, that you have brought **upon me and my kingdom such a great sin?** You have done with me, what you shouldn't have.*

*10 And Abimelech said to Abraham, What were you thinking, that you should do this?*

*11 And Abraham said: Because I said to myself, Surely there is no fear of God in this place, and they will kill me because of my wife.*

***16 Abimelech said to Sarah, Behold, I have given a thousand pieces of silver to your “brother”; he is like a veil to the eyes of all who are with you, and to all; so she was vindicated.***

In the mind of Abraham, Lot means: veil, it is the one who does not make her known but who covers her true identity before the eyes of all and for all, he is a lover of himself. All these men have always acted obeying the same pattern, their murderous satanic mind. We see Abimelech here as a figure of Christ in the sense that he was deceived by Abraham. Christ Lisbet in the last dispensation did not know that she was the true Christ, neither did Sarah and that's why she called Abraham Lord because she believed that he was Christ.

Because of the innocence and simplicity of heart and cleanliness of the hands of the Christ is that God the Father Melquisedec says in:

**Isaiah 31:5**

***5 As birds that fly, so shall the Lord of hosts protect Jerusalem; he will protect and deliver her, forgive her and rescue her.***

Our Mother God has also taught us in previous Mannas: ***“1 Timothy 2:13-15 Adam was formed first, then Eve; and Adam was not deceived, but the woman being deceived fell into transgression. Adam was not deceived because he was the one who deceived the woman. The same thing happened in the past dispensation, the woman was deceived, and we already know who was with the wife of Melquisedec.”***

Let's see the great love and patience of God MelquisedecLisbet in trying to save Abraham, speaking to the Pharaoh who was also in his mind. Let's read in:

**Romans 9:17-18**

***17 For the Scripture says to Pharaoh, “I have raised you up precisely to show my power through you, and so that my name may be proclaimed throughout the whole land.”***

***18 So then God has compassion on whom he wants to have it and is also hard on whom he wants to be.***

What the Holy Spirit says here is: ***“Look at the evidences in your life, I have raised you from the earthly condition in which you lived, thus showing you my power, and every time you ask in My name, you and everyone see how it is given to you. Because only Christ, the anointed by God the Father is the one who is sent and has the power to give freedom to the captives, sight to the blind, to heal the lame, the mute, open the prison for the prisoner, to heal every deficiency that comes from living in the bondage of the carnal mind. But Our purpose is for you to proclaim My Name, so that you can recognize me as the true Christ. It has pleased God MelquisedecLisbet to have mercy and compassion with you, and your people, that is why We are patient with the ignorant and misguided.”***

Let's now read in **Genesis 23:1-2.**

***1 Sarah lived one hundred twenty-seven years; those were the years of Sara's life.***

***2 And Sarah died in Kiriath-arba, which is Hebron, in the land of Canaan; and Abraham came to cry for Sarah, and to mourn her.***

The place where Sarah died was **Kiriath-arba** and it was later called **Hebron** which means: City of the 4 giants. Sarah was Christ in that era and she spent so many years with Abraham trying to save him, but he ended up sinning against Christ because in his mind he did not overcome those 4 giants that we saw in the beginning: **Terah**, idol maker; **Nahor**, dry, hot; **Haran**, sanctuary, dry land; and **Lot**, veil.

Abraham made a sanctuary by hand in his dry mind where he placed himself as an idol, putting a veil over the true God. It is he who killed Christ in his mind, for not giving due recognition to Her as the Bride of God the Father Melquisedec, the Christ, Mother of the Faith to whom God the Father did promise descendants as the stars of heaven through her blessed womb. But for having killed Christ Sarah in his mind, until now the descendants of Abraham are the children according to the carnal mind.

Because of Abraham's transgression, death entered into him for having sinned against Christ. The Wisdom of God made flesh said the following to us, in the Manna: The Sin of Moses in the Garden of Eden, Part 2: **"When it says in: Romans 5:14, that "Death reigned from Adam to Moses" it does not mean that Adam was a person. What this verse tells us, is that the transgression of Adam in Moses is a figure of how death enters the spiritual man who has sinned, after receiving life through God. They die because without me, they cannot multiply forever, their root dries up and does not give fruit."**

Understanding this, you can not call Abraham "father" because Christ said in:

**Matthew 23:9**

***<sup>9</sup> Call no man on earth your father; because one is your Father, the one in heaven (the mind of God the Mother).***

Nor can it be said that Abraham is "the father of the faith", because when we call him that, what we are saying is that in order to believe what God says, faith comes from him and that is not so. Faith comes from God the Mother, the Savior. Let's read in:

**Hebrews 12:2**

***<sup>2</sup> Let us fix our gaze on Jesus, the Savior, because from Her comes our faith and it is She who perfects it.***

For man to have the faith of God, which is the true Faith and not a fake one, he needs to hear Christ preach.

**Romans 10:17**

***<sup>17</sup> So faith comes as a result of hearing the message, and the message that is heard is the word of Christ.***

Neither are the families of the earth blessed in Abraham, but in Christ Lisbet.

**Ephesians 1:3**

***<sup>3</sup> Blessed be the God and Husband of our Lady Jesus Christ, who blessed us with every spiritual blessing in the heavenly places in Christ.***

Like the antichrist, Abraham stole all the titles of Christ, pretending to be Christ and the Father, that's why his name was Abram, which means an exalted father. This reminds us of :

**Ezekiel 28:2**

***<sup>2</sup> Son of man, say to the prince of Terebinth: Thus says the Lord Jehovah: Because your heart was lifted up, and you said, "I am a god, on the throne of God I am sitting in the midst of the seas (you being a man and not God)," and you have set your heart as the heart of God.***

The ancient Christ also testified that Abraham did not believe in Her.

**John 8:51-58**

***<sup>51</sup> Most assuredly, I say to you, he who keeps my word will never see death.***

***<sup>52</sup> Then the Jews said to Her, Now we know that you have a demon. Abraham died, and the prophets; and you say: He who keeps my word will never suffer death.***

***<sup>53</sup> Are you perhaps greater than our father Abraham, who died? And the prophets died! Who do you think you are?***

***<sup>56</sup> Abraham your father rejoiced that he should see my day; and he saw it, and rejoiced.***

***<sup>57</sup> Then the Jews said to Her, You are not yet fifty years old, and you have seen Abraham?***

***<sup>58</sup> Jesus said to them, "Most assuredly, I say to you, before Abraham was, I Am.***

What we see here is what Christ Lisbet has told us today, that it is always Christ Herself who has manifested in different times to save man. We also see that She clearly tells them that if Abraham had obeyed Her teaching, that is, if he had kept Her Word, he would be alive today.

Another great and important detail is in **verse 56** **"Abraham your father rejoiced that he should see my day; and he saw it, and rejoiced."**

Of course he saw it, like the antichrist who rejoiced and saw the order and righteousness of our Mother and lived it with her alone without sharing it with us. He even said that he did not need the transformation because he was so happy with our Mother, that he could spend all his life living like this with her. But hiding who She really was.

God the Mother gave us the clear explanation of what it means to "be born again": **"Do not think that just listening to me is enough to be born again, you have to live it and give true testimony that you are a new man created according to God."**

By us living obeying Her word, we are constituted as Her blessed descendants. When we read the word **descendance** in the scriptures, in a figurative language it refers to: those people who imitate the same model of behavior of their ancestor, they have the same spirit or disposition. The descendance of Abraham are all those who do not accept and resist believing in the last manifestation of Christ, who is God the Mother, Lisbet. Abraham wandered in his dry mind, that is why he says that as a foreigner and a pilgrim he wandered, even though he was in the promised land. He just greeted her and saw her from a distance, that is, he did not dig or deepen nor put the foundation on the rock to conquer all the promises of God. He did not take hold of eternal life, because he did not believe that She was the Christ of his time, because when Christ is present we are no longer foreigners or pilgrims. But those of us who believe in Christ Lisbet are fellow citizens of the Saints and we are part of the great family of God MelquisedecLisbet. **(Ephesians 2:18-20) Amen, Hallelujah!**