

ROMANS SIX, 7 and 8, PART 3

Christ Lisbet you are the PERFECT LAW, the FAITHFUL testimony, the righteous COMMANDMENTS and the CLEAN fear of MelquisedecLisbet (**Psalms 19:7-9**). Amen!

It reads in **Philippians 1:6**: *“And I am certain that God MelquisedecLisbet, who began the GOOD WORK in you will CONTINUE until it is fully perfected on the day when Christ Jesus (the ANOINTED SAVIOR Lisbet) is revealed (as our example to follow).”*

Our Mother Christ Lisbet was made in likeness of earthly men from the past dispensation who were formed from dust, but once she CONQUERED all the corruption in herself with the WISDOM given to her by her husband, God the Father Melquisedec, she became our Savior, giving eternal life to all the obedient children. (**Philippians 2:6-7**).

It is written in **Luke 6:40**: *“No disciple is greater (nor superior) than their TEACHER (Christ Lisbet); when they come to be like their teacher they will be perfect before God, (living IMMORTALITY, doing EVERYTHING She has taught us so that we NEVER die, just as She has done everything our Father has taught Her).”*

Continuing with the third part of the topic series of **ROMANS SIX, 7 and 8**, today **verses 7 through 9 of Romans chapter 6** will be analyzed in detail:

7 For he who has died has been justified from sin.

If you take this verse literally, you will end up thinking that someone must die physically in order to be justified of sin. Let's look at the meaning of the word “justify”, to see if it is possible for someone to be justified after they have died.

JUSTIFY: Showing or proving the innocence of a person through another person or a thing. To make something more righteous or perfect. To fix or correct something with precision.

That is why someone cannot be justified after they have died physically, they have to be present in order to be able to prove their innocence with reasons, witnesses or documents. Therefore, spiritually speaking someone who is in sin cannot be justified of sin after they have died physically. So, if it's not a physical death, then let's find out what kind of death it is truly referring to in:

Hebrews 9:27

27 And as it is appointed for men to die once, but after this the judgment,

The type of death it is referring to here, is of someone who has crucified their old self, in other words, they have died to that which is corrupted according to the deceitful desires (**Ephesians 4:22**), that is the death that can justify you of sin. And not a physical death.

Another important detail in this verse is the phrase, “*to die once*”, it does not make any sense because all humans only die once. The revelation of this phrase is the confirmation that there is only one sacrifice for sin and you must appreciate it and not sin again, so that something worse does not happen to you, as Christ told the paralytic whom She had healed (**John 5:14**). There is only one offering for sin and She is present today as Christ Lisbet, the Female Lamb, who is perfect and without blemish in the eyes of God the Father. It says in:

Hebrews 9:28 “so Christ was offered once to bear the sins of many and She will appear a second time, unrelated to sin to save all those who eagerly wait for Her.”

If She has appeared a second time without relation to sin, this means that in her first manifestation she was in relation to sin (where She became sin for us) (**2 Corinthians 5:21**). And this has only been seen in these two dispensations, where Christ was together with us under the old regime, walking according to the flesh, in relation to sin, and in this dispensation, the new regime of the Spirit, we no longer know Her according to the flesh, because now She is without relation to sin.

Now let’s look at more verses which will prove that one is justified of sin when they experience a spiritual death, dying in the likeness of Christ and not a physical death. Let’s look at **2 Corinthians 5:14-21**:

14 For the love of Christ Lisbet compels us, thinking this: that if One died for all, then all died;

All those who have died in the likeness of Christ, are the ones who have taken up their cross and follow Her today. Just as She took up her cross we also follow Her by taking up our cross. And the next verses confirm this:

15 and She died for everyone, so that those who LIVE should no longer live for themselves, but for Her who died and resurrected for them.

The phrase “*those who live*”, confirms that those who die in the likeness of Christ Lisbet are the ones who receive the life that God the Father has given Her, because he has resurrected Her from the dead. It says that just as the Father raises the dead and gives them life, the Wife also gives life to whoever She wants (**John 5:21**). And if Christ wants to give life, then you must listen to Her so you could learn how to die as a living and holy sacrifice, so that you may be justified and receive the immortality of your body and never die. To do so, you must die to your former way of living, where you would satisfy all the delights of the carnal mind. And you must start living differently, thinking and acting in ways that will please God MelquisedecLisbet.

Verse 16: *Therefore, from now on, we know no one according to the flesh. Even though we knew Christ Lisbet according to the flesh, we no longer know Her this way.*

There are many people who have not known Christ according to the flesh, but Christ Lisbet has many witnesses that can testify the veracity of this verse, because it is only fulfilled in Her and in no other Christ.

17 Therefore, if anyone is in Christ Lisbet they are a new creation; the old things have passed away; behold, all things have been made new.

The clean slate that our Mother Christ Lisbet brings, allows you to die and resurrect to a new life that lives for God. This can only be fulfilled in those who are “*in Christ Lisbet*”, which means that they are attached to Her as a branch that does not separate from its Vine. That is when you will start producing good fruits for God and you will be useful to Them.

18 And all of this comes from God the Father Melquisedec, who has reconciled us to Himself through Christ Lisbet, and has given us the ministry of reconciliation,
19 that God was reconciling the world to Himself in Christ, not counting people’s sins against them, and has entrusted us the word of reconciliation. The message of peace is the reconciliation that assures you that you will not fail again and be separated (**Isaiah 52:7; Romans 10:15; Ephesians 6:15**). Amen.

Now we can understand why in January of 2003, our Mother called the radio and told the Edifier that She was happy to be part of the ministry of the reconciliation, but She was not referring to the reconciliation that the Edifier had briefly preached about, because he had never told us about the true reconciliation with God. Instead, he told us that God had literally reconciled the physical sky and earth. When he heard our Mother on the radio giving so many verses, he said that he fell in love with Her Spirit, but in reality, but in truth he did not understand that She spoke spiritually, so he coveted her, he saw her in flesh and made her his wife. He thought She was that woman who was following him and thought he should be with Her in a physical manner. That took place in 2003 and after that he took 3 years to speak about the reconciliation and when he did he said that repentance goes against reconciliation but our Mother says that without repentance there cannot be a reconciliation, because how can someone reconcile with Her if they do not regret having failed Her? In reality what this proves, is that a person who does not regret what they have done, would certainly do it again. And it is crucial that we remember that if we sin voluntarily after receiving the knowledge of the truth, there is no more sacrifice for sins but instead a frightful expectation of judgment, and a burning fire that will devour the adversaries. Someone who does not repent, or accepts their mistakes is an adversary and that is not what we read in **Romans 6:7** “justified from sin”, and as it says in **Hebrews 9:27** a judgment for justification, but a “frightful expectation of judgment,”, therefore without repentance, there cannot be a reconciliation. Let’s read:

Romans 2:4: *“Don’t you see how wonderfully kind, tolerant, and patient God is with you? Does this mean nothing to you? Can’t you see that Their kindness is intended to guide you to repentance and abandon your sin?”*

Also what it says in **2 Timothy 2:25** *“Adversaries must be gently instructed, in the hope that God will grant them repentance leading them to know the truth,”*

And in **2 Peter 3:9** it says: *The Lord does not postpone Their promise, yet some see it as a delay. Instead They are patient with you, not wanting anyone to perish, but that everyone come to repentance.*

The Almighty Lord, the Holy One of Israel says in **Isaiah 30:15** *“In repentance and calmness lies your salvation, in composure and trust lies your strength, but you do not want to recognize it.”*

We have been reconciled with God through Christ Lisbet, the only who brings peace. The Edifier’s teaching did not guide us to repentance, instead it removed any kind of consciousness we had and he taught us that there was no need to repent in order to be reconciled, but Christ Lisbet tells us that without repentance there cannot be a reconciliation. In the past dispensation the Edifier made us enemies to God and now our Mother Christ Lisbet is the one who is reconciling us with God, giving us the ministry of reconciliation. The Edifier only spoke once about reconciliation and it was very vaguely, so that means that his message was not to reconcile but to scatter. And it does not make any sense to say that we were going to be reconciled through him when he was the one who strayed many from God. Today, as a result of worshiping the one who separated many from God, the foolish virgins continue in enmity with God and have not repented so they may be reconciled with God.

Let’s continue reading **2 Corinthians 5:20-21**

20 Now then, we are ambassadors for Christ, as if God were pleading through us: we plead to you in the name of Christ which is Lisbet, to reconcile with God.

21 Christ had no sin, but God made her become sin so that in Christ we could become right with God.

Of course, because in order for Christ to be the one to take sin away, She had to first take sin away in Herself. Even though She did not sin, sin was in her, but She chose not to sin but to believe in MelquisedecLisbet as the only and true God of salvation. Today thanks to Christ Lisbet, we understand what sin is, and that it was never explained to us before. For that reason, now we can easily see the true Christ before us teaching us how to live a life that is holy and immaculate in the eyes of God, and not the filthy life we used to live before. And it is obvious that the Edifier was not God nor did he know God, because the true living God would never act the way he did. When he was being interviewed he would mock God by smoking a cigarette and having a drink in his hand. What a mockery it is to say that he represented God with those actions. We are so privileged that God the Father loves our Mother Christ Lisbet so much, that He saved Her and sent Her to rescue us from where we were left and She has healed our wounds. That is why we have died in Her likeness, because Her death is what pleased the Father and thanks to Her we have life.

Romans 6:8-9 says:

8 Now if we died with Christ, we believe that we shall also live with Her,

No one died with Christ spiritually two thousand years, but today **all of us who have believed in Christ Lisbet** have died together with Her and that is why those who truly believe in Her will never die, because the Father who has life in Himself has also given Her the authority to have life in Herself. In other words, She also had to overcome in order to have life in Herself. And as a result, those of us who have overcome as Christ Lisbet did have the life that She has given us. No one in the history of mankind, has died together with Christ, only us, the great and powerful people that had never existed before (**Joel 2:2**).

Verse 9:

9 knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Her.

So we ask again, if the Christ of two thousand years ago conquered over death, then why did that Christ die? And if Christ resurrected physically, then where is that body? Why hasn't She manifested to show the world what the Father has accomplished with Her body? And, if the Edifier was Christ, then why did death have dominion over him? When it's written that death no longer has any power over Christ. It is only through a reconciliation that we can be cleansed from sin and that reconciliation has taken place today and not thousands of years ago, before mankind existed, that is a big lie that was sold to us because no one could have sinned in an ethereal state where everyone is supposedly perfect, as the world thinks. And no one knew what sin was until Christ Lisbet told us what it was. The world thinks that committing sin is smoking, drinking, adultery, fornication, etc., but those are appetites of the flesh that have their own consequences, and when you do these things they lead you to sin against the true God MelquisedecLisbet because by doing them you are demonstrating that you do not love yourself, and if you do not love yourself then you do not love nor respect God, nor your family or friends, let alone love your enemies as God commands you to. Let's continue reading other verses that show how repentance is necessary in order to reach a life united to Christ.

It says in **Luke 15:7** *I say to you that in the same way there will be more rejoicing in heaven over one sinner who repents than for ninety-nine righteous people who need no repentance.*

Did you hear that, foolish virgin? Christ Lisbet, who is Heaven, rejoices more for one of you who repents and returns home. No one loves you more than God MelquisedecLisbet and her messages are for you to come to repentance for having failed Them, and for you to come back to the true God so that you can have life; because the Edifier left you dead and with no hope of living. Accept once and for all that he did not fulfill what he promised, stop wandering in the desert of your minds and walk towards perfection, so that you may obtain eternal life. That is why it says in:

Acts 11:18 *When they heard these things they became silent; and they glorified God, saying, "Then God has also granted to the Gentiles repentance for life."*

John preached the baptism of repentance, and in a previous topic we explained what the meaning of the baptism of Christ is. Let's look at the words given directly by our Mother, Christ Lisbet:

"Today we know that the baptism of Christ that counts for all of us who believe in Her, is when the heavens opened and all the wisdom of God and all the deity of God came to Her and She abundantly poured it over us."

Therefore the baptism of repentance that the Edifier, figure of John the Baptist preached or poured over us in overabundance was a human wisdom that caused the fall of many and today they have to repent of having believed in that message, leave it completely and allow themselves to be cleansed and decontaminated of that sin, so they won't end up in a tomb.

We were taught by the Edifier to not repent and for that reason many people caused a lot of harm, without any remorse for their actions. When Paul himself affirms that *he announced in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should repent, turn to God, and do deeds worthy of repentance. (Acts 26:20)*. That is why they are being judged according to Paul's gospel, because if you read this verse literally and only apply what is convenient for you, you are making a mistake because you are showing that you are not pure and therefore cannot accommodate the spiritual with the spiritual. You accommodate the spiritual with what is fleshly, and you end up failing God. The Edifier said that God told him to read **Romans 6, 7 and 8** over and over again, and with his earthly wisdom he used what was convenient for him and he applied it in the flesh. He preached about Paul's gospel and it is Hebrews where it mentions that Melquisedec is God the Father who is without beginning of days nor end of life (**Hebrews 7**), and it was the Edifier who said that Melquisedec was not God, but a veil of God. And by hiding God the Father he could never have given us eternal life because it is by knowing the true Father that one receives eternal life.

John 17:3 *And this is eternal life, that they may know You, the only true God the Father, and Jesus Christ whom You have sent.*

No one has life without the Father and it is through Christ that one can reach the true Father. The Edifier hid the Father and Christ and presented them as one. He failed by doing this, because God is two in one and everything He does is through His Christ His Wife who knows him well because she is intimately close to him. And it is because of their eternal love that today we are hearing words never spoken before for our salvation. Amen.

Let's read **Romans 2:4** *Or do you despise the riches of God's goodness, patience, and longsuffering, ignoring that the goodness of God leads you to repentance?*

"...the riches of God's goodness, patience, and longsuffering," is the eternal love of our heavenly Parents, who with so much *"goodness, patience, and longsuffering,"* repeat

the same things out of love for Their spiritual children. The love of our Parents and God MelquisedecLisbet towards all the foolish virgins is so big and They remain faithful, even though their ungratefulness towards our God is so evident.

It was prophesied in **Isaiah 29:15**: *Woe to those who hide from Jehovah MelquisedecLisbet, hiding their advice. And their deeds are in the dark; they say, "who sees us?" and, "who knows us?"*

"People who CONCEAL their sins will NOT prosper, but if they confess and turn from them, they will receive MERCY." (**Proverbs 28:13**).

Beloved Mother Christ Lisbet, today in your dispensation you have sent us to preach to your rebellious children, so they may know the only true God. It was prophesied in **Nehemiah 9:26-27**: *"Nevertheless they provoked you to WRATH and rebelled against You, they turned their backs on your law. They KILLED your prophets, who had warned them in order to turn them back to You; they committed awful blasphemies; and they worked great provocations. Therefore You delivered them into the hand of their enemies, who oppressed them; and in the time of their trouble, when they cried to You, You heard from heaven; and because of Your great MERCY you gave them LIBERATORS (us, your first-fruits), who saved them from the hand of their ENEMIES."*

We must only worship and listen to Christ Lisbet, the IMMORTAL Christ! (**Matthew 17:2-13**). We cannot hide from God (**Jeremiah 16:17**).

We are in the presence of THE ONLY WIFE OF GOD THE FATHER, MELQUISEDEC; before the FAITHFUL WITNESS, before the CHIEF, and before the TEACHER of all nations (**Isaiah 54: 6-8; 55:4**).

Amen, Hallelujah!